

Brandon Town Council
Full Council Meeting
Monday 13th July 2020

Note: In the case of non-members, this Agenda is for information only

BRANDON TOWN COUNCIL
Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844

7th July 2020

TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to join the **FULL BRANDON TOWN COUNCIL MEETING** to be held virtually using Microsoft Teams on Monday 13th July 2020 at 1900hrs

Graham Cock
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

AGENDA

- 1 APOLOGIES** for absence and approval of reasons tendered.
- 2 DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 TO RECEIVE A REPORT FROM SQN LDR TURNBULL - RAF LAKENHEATH**
- 4 TO RECEIVE AND CONFIRM MINUTES**
- Of the Brandon Town Council Meeting of Monday 11th May 2020.
- 5 MATTERS ARISING** for information exchange only of the Full Council Meeting of 11th May 2020.
- 6 URGENT BUSINESS** any items the Chairman considers a matter of urgent business.
- 7 TO RECEIVE REPORTS** from County, District and Town Councillors and Community Groups Representatives.
- 8 TO RECEIVE WRITTEN REPORT** from the Town Clerk.
- 9 PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident.
- 10 CORRESPONDENCE**
- Forestry Commission – Felling

- 11 **ACCOUNTS** To approve the payments for May/June 2020 (see attached).
- 12 **TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR APRIL/MAY 2020**
- 13 **RESOLUTION from Cllr V Lukaniuk No. 356**
Brandon Town Council resolves to request that Suffolk Highways adopt a 40mph speed limit on the B1107.
- 14 **RESOLUTION from Cllr G Brocklehurst No. 357**
Brandon Town Council resolves to establish the role of Brandon Town Crier.
- 15 **RESOLUTION from Cllr G Brocklehurst No. 358**
Brandon Town Council resolves to amend the Grants Policy to exempt grants under £500.
- 16 **BRANDON TOWN COUNCIL APPROVES A PRECEPT FOR 2020/21 £286,001**
- 17 **CONSIDER RESPONSE TO NALC REVIEW OF NEW MODEL MEMBER CODE OF CONDUCT**
- 18 **DISCUSSION** regarding naming of new street.
- 19 **RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**
That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.