

**TO ALL LOCAL GOVERNMENT ELECTORS OF THE  
TOWN OF BRANDON**

**NOTICE IS HEREBY GIVEN OF THE**

# **ANNUAL TOWN MEETING**

**YOU ARE ALL INVITED TO PARTICIPATE**

**VENUE: THE COUNCIL CHAMBER, OLD SCHOOL HOUSE,  
MARKET HILL, BRANDON.**

**ON MONDAY 14th MAY 2018 AT 6:00pm UNDER THE  
CHAIRMANSHIP OF VICE-CHAIRMAN COUNCILLOR IAN  
HORNER.**

**THE TOWN MEETING MAY BY LAW DISCUSS ALL TOWN  
AFFAIRS AND PASS RESOLUTIONS CONCERNING THEM.**

**SUCH PERSONS ONLY AS ARE REGISTERED AS LOCAL  
GOVERNMENT ELECTORS WILL BE ENTITLED TO VOTE AT THE  
MEETING BUT THE MEETING WILL BE OPEN TO THE PUBLIC  
DURING THE PROCEEDINGS UNLESS THE TOWN MEETING BY  
RESOLUTION OTHERWISE DIRECTS.**

## **AGENDA**

- 1. Apologies for absence.**
- 2. To receive, confirm and sign the minutes of the Annual Town Meeting of Monday 8th May 2017.**
- 3. Chairman's report on the year 2017/18.**
- 4. To be advised re: Charity Accounts submitted.**
- 5. Open Forum for questions.**



**SIGNED.....**

**Vice-Chairman**

**DATED.....**