NOTE: In the case of non-members, this agenda is for information only

#### **BRANDON TOWN COUNCIL**

Old School House, Market Hill, Brandon, Suffolk, IP27 0AA Telephone 01842 811844

31st May 2023

## TO ALL MEMBERS OF THE PLANNING COMMITTEE

You are hereby summoned to attend a **PLANNING COMMITTEE MEETING OF BRANDON TOWN COUNCIL** to be held at Old School House, Market Hill, Brandon on Monday 5th June 2023 at 7 pm

Graham Cock Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

#### **AGENDA**

- 1. ELECTION OF THE CHAIRMAN
- 2. APOLOGIES FOR ABSENCE
- 3. DECLARATIONS OF INTEREST

Members are reminded of their responsibility to declare any personal or prejudicial interest, which they have in any item of business on the agenda, and to leave the meeting prior to discussion and voting on the item.

4. TO RECEIVE, CONFIRM AND SIGN MINUTES of Planning Committee Meeting of 27th April 2023.

#### 5. PUBLIC PARTICIPATION

An invitation to members of the public to put questions/statements of not more than 3 minutes duration relating to items to be discussed in the public part of the agenda and as previously notified in writing to the Clerk, up to 15 minutes before commencement of the meeting and with the agreement of the Chairman of the Planning Committee.

Brandon Town Council Planning Committee Meeting Monday 5th June 2023

#### 6. PLANNING MATTERS

### **6.1 LIST OF APPLICATIONS FROM:** 27/4/23 **TO:** 5/6/23

DC/23/0766/TPO Planning Application – 25 Bracken Rise, Brandon DC/23/0471/HH Re-consultation – 108 St Benedicts Road, Brandon DC/23/0790/HH Planning Application – 28 Rowan Drive, Brandon DC/23/0809/TCA Planning Application – Bridge Hotel, 79 High Street, Brandon DC/23/0524/TPO Re-Consultation – 19 Bracken Rise, Brandon

# 6.2 ANY APPLICATION RECEIVED AFTER THE AGENDA WAS PRODUCED

- 7. CORRESPONDENCE
- 8. ANY OTHER BUSINESS AT THE DISCRETION OF THE CHAIRMAN