

Brandon Town Council
Full Council Meeting
Monday 1st October 2018

Note: In the case of non-members, this Agenda is for information only

BRANDON TOWN COUNCIL
Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844

24th September 2018

TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend the **FULL BRANDON TOWN COUNCIL MEETING** to be held in the Council Chamber, Old School House, Market Hill, Brandon on Monday 1st October 2018 at 1900hrs

Graham Cock
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

AGENDA

- 1 APOLOGIES** for absence and approval of reasons tendered
- 2 DECLARATION OF INTEREST** and additions to Members Register of Interest
- 3 TO RECEIVE, CONFIRM AND SIGN MINUTES**
- Of the Brandon Town Council Meeting of Monday 3rd September 2018
- 4 MATTERS ARISING** for information exchange only of the Full Council Meeting of 3rd September 2018
- 5 TO RECEIVE A REPORT FROM RAF LAKENHEATH**
- 6 PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident
- 7 TO RECEIVE WRITTEN REPORTS** from County and District Councillors, Community Groups Representatives
- 8 TO RECEIVE WRITTEN REPORTS** from the Town Clerk and the Chairman's Itinerary
- 9 CORRESPONDENCE**
- West Suffolk Council – approach to play area inspections and parish precept payments
- 10 URGENT BUSINESS** any items the Chairman considers a matter of urgent business

11 ACCOUNTS

- 11.1** To approve the payments for September 2018 (see attached)
- 11.2 RESOLUTION from Cllr P Etherington No. 296**
To confirm S137 grant of £1500 to Brandon Heritage Centre

12 TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR SEPTEMBER

13 RESOLUTION from Cllr T Kent No. 297

Brandon Town Council resolves to purchase and place a plaque to read “Brandon Remembered 1918-2018” on the Western Elevation of the War Memorial for a cost not to exceed £350.

14 RESOLUTION from Cllr V Lukaniuk No. 298

Cllr Lukaniuk seeks permission for 6 motorcycle events on Brandon’s Market Hill from May until October 2019 for the 2nd Sunday of every month.

15 REPORT BACK FROM 2018 FESTIVAL WORKING PARTY

16 TO RECEIVE A REPORT ON RECYCLING from Cllr D Palmer

17 RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS

That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT