

Brandon Town Council  
Full Council Meeting  
Monday 7 April 2014

NOTE: In the case of non-members, this agenda is for information only

**BRANDON TOWN COUNCIL**  
**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA**  
**Telephone 01842 811844 Fax 01842 815491**

1 April 2014

**TO ALL MEMBERS OF THE FULL COUNCIL**

You are hereby summoned to attend a **FULL COUNCIL MEETING OF BRANDON TOWN COUNCIL** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 7 April 2014 at 1900hrs.

Mrs Christine Mason  
Town Clerk

Members requiring further information, or with specific questions, are asked to raise these with the Clerk at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Council.

**AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST** and additions to Members Register of Interests.

**3. TO RECEIVE, CONFIRM AND SIGN MINUTES**

Of the Brandon Town Council Meeting of Monday 3 March 2014.

**4. MATTERS ARISING** for information exchange only

Of the Brandon Town Council Meeting of Monday 3 March 2014

**5. RESOLUTION** from Cllr. N Vant, Cllr. I Horner, Cllr. R Crowther No. 150

*That Brandon Town Council resolves to delete the words 'in respect of business on the agenda' from Standing Order 3e from the Appendix 3e.*

**6. PUBLIC FORUM** – Monthly event limited to 3 minutes duration maximum per resident.

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**7. TO RECEIVE A REPORT FROM THE POLICE/ RAF LAKENHEATH**

**8. TO RECEIVE REPORTS** (if any) from County and /or District Councillors.

**9. URGENT BUSINESS** – any items the Chairman considers a matter of urgent business.

**10. ACCOUNTS**

10.1 To approve March 2014 accounts.

10.2 To consider requests for a S137 donation from a) Brandon Heritage Centre

b) Arthrose appeal c) Brandon Neighbourhood Watch.

**11. TOWN BUS**

To receive a report from Cllr. R Silvester following the meeting of the Brandon Town Team.

**12. RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**

*That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.*

**13. TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES**

Of the Brandon Town Council Meeting of Monday 3 March 2014.

**14. MATTERS ARISING**

Of the Brandon Town Council Meeting of Monday 3 March 2014.

**15. STAFFING MATTER**

**16. GRAVEL PIT**