

Note: In the case of non-members, this Agenda is for information only

BRANDON TOWN COUNCIL
Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844

27 June 2017

TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend the **FULL BRANDON TOWN COUNCIL MEETING** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 3 July 2017 at 7 pm.

Cllr P Callaghan
Chairman

AGENDA

- 1 APOLOGIES** for absence and approval of reasons tendered
- 2 DECLARATION OF INTEREST** and additions to Members Register of Interest
- 3 TO RECEIVE, CONFIRM AND SIGN MINUTES**
Of the Full Brandon Town Council Meeting of Monday 5 June 2017
- 4 MATTERS ARISING** information exchange only of the Brandon Town Council Meeting of Monday 5 June 2017
- 5 TO RECEIVE A REPORT FROM RAF LAKENHEATH**
- 6 TO RECEIVE WRITTEN REPORTS** from County and District Councillors and Community Groups Representatives
- 7 CORRESPONDENCE**
- 8 URGENT BUSINESS**

- 9 ACCOUNTS** To approve the payments for July 2017 and authorise the August 2017 accounts to be paid prior to the September meeting
- 10 RESOLUTION** from Cllr B Brabbs No.205
Brandon Town Council resolves to give Cllr Brabbs the authority to instruct Ground Staff on a temporary basis until a permanent Proper Officer is appointed.
- 11 RESOLUTION** from Cllr P Callaghan No. 206
Brandon Town Council resolves to give Blushes permission for access to remove the ivy from and to repair the upper portion of the dividing wall between our properties. This work to be carried out at their expense and responsibility. BTC to remove waste ivy.
- 12 RESOLUTION** from Cllr P Callaghan No 208
Brandon Town Council resolves to set a date for the Annual Cemetery Inspection.
- 13 RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**
That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT
- 14 TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES**
Of the Full Brandon Town Council Meeting of Monday 5 June 2017
- 15 TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES**
Of the Extraordinary General Meeting of Monday 12 June 2017
- 16 TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES**
Of the Extraordinary General Meeting of Wednesday 21 June 2017
- 17 STAFFING MATTERS**